#### Their authors are wrong, unconditional hospitality is the only way for us to open up spaces that expand beyond borders and differences to change the system.

**Caputo 2003** (WITHOUT SOVEREIGNTY, WITHOUT BEING: UNCONDITIONALITY, THE COMING GOD AND DERRIDA’S DEMOCRACY TO COME Extracts of this article have previously been published in France Today, the Journal of French Travel and Culture, <http://www.francetoday.com/>.)

The question, is there something […]. What is called for is a transforming and transfixing revolution in

#### Interpretation – Debate is a game of competing rational processes – The AFF’s critique indicts the rational process of the Resolutions and the Negatives ideological Frame.

#### Ideology distorts rational argumentation and political agency – AFF’s Framework is a prerequisite to NEG’s education and solvency claims

Žižek 2012, Slavoj Žižek, Philosopher and Psychoanalyst, Slavoj Zizek is a Slovenian Philosopher, Psychoanalyst and Social Theorist at the Birkbeck School of Law, University of London, Author, <http://www.aeogea.com/pdf_library/books/415_Mapping%20Ideology%20-%20Slavoj%20Zizek.pdf>

III The Spectre and the Real of Antagonism Is […] agency that organizes society 'from above' and society's 'spontaneous' self-organization.

#### Their view of framework functions as a shutting out of the voices that criticize, that means that nothing will ever be fostered, this independently is a uq turn on education.

**Butler 2004**, Judith Butler is a Professor of Rhetoric and Comparative Literature at U.C. Berkeley, “Precarious Life: The Powers of Mourning and Violence”, pg. xix-xxi

Dissent and debate depend upon the inclusion of […] think critically and publicly about the effects of war.

#### Deconstruction is essential to an authentic mode of policy-making – Deconstructive critique is critical of the injustice of the western, logo-centric world-views of policy making that produce policies that pre-specify, and programme the future.

#### Politics is not reducible to policymaking – The world-view (metaphysics) of policy making eradicates the non-western other. Adhering to policy making – already pre-specifies, naturalizes, entrenches, and solidifies a political order – Reducing politics to management.

[McQuillan](http://philpapers.org/s/Martin%20McQuillan) 2008, Martin McQuillan is a Professor of [Literary Theory](http://en.wikipedia.org/wiki/Literary_Theory) and [Cultural Analysis](http://en.wikipedia.org/wiki/Cultural_analysis) and [Dean](http://en.wikipedia.org/wiki/Dean_(education)) of the Faculty of Arts and Social Sciences at [Kingston University](http://en.wikipedia.org/wiki/Kingston_University), [London](http://en.wikipedia.org/wiki/London), where he is also Co-Director of The London Graduate School. He was previously Pro-Dean of Research (2005-09) for the Faculty of Performance, [Visual Arts](http://en.wikipedia.org/wiki/Visual_Arts) and Communications at the [University of Leeds](http://en.wikipedia.org/wiki/University_of_Leeds), where he was also Head of the School of [Fine Art](http://en.wikipedia.org/wiki/Fine_Art), [History of Art](http://en.wikipedia.org/wiki/History_of_Art) and [Cultural Studies](http://en.wikipedia.org/wiki/Cultural_Studies)(2001–2005). Before that he was a Lecturer in English at [Staffordshire University](http://en.wikipedia.org/wiki/Staffordshire_University), [Derrida Today](http://philpapers.org/asearch.pl?pubn=Derrida%20Today) 5 (1):119-130 (2008), Derrida and Policy: Is Deconstruction Really a Social Science?, http://www.gorgangli.com/article/Martin%20McQuillan.pdf

2. Justice Again to be for Justice is to be in favour […] , a reader-theoretician-philosopher-deconstructor-political-citizen comes forward and says, ‘I would like to learn to live ﬁnally’.

#### The Fiat framework disavows individual’s ethical reasonability regarding decisions. By displacing reasonability onto the transcendent “big other” fiat pre-specifies all decisions. This forecloses of authentic choices stifles thinking in debates. The AFF’s use of the state deploys legalistic thinking that entrenches oppressive domination and elitism.

**Žižek 2003**, Slavoj Žižek, Philosopher and Psychoanalyst, Slavoj Zizek is a Slovenian Philosopher, Psychoanalyst and Social Theorist at the Birkbeck School of Law, University of London. Author .Heiner Mueller Out Of Joint, <http://www.lacan.com/mueller.htm>

But should we still call it "democracy"? […] it can only be enacted by non-democratic means.

#### Only Deconstruction can challenge the authority, that logocentric false western interpretations, that the negatives so called neutral interpretation of the text and philosophy presume.

Royle 2003, Nicholas Royle is Professor of English at the University of Sussex. His books include Telepathy and Literature: Essays on the Reading Mind (1990), After Derrida (1995), The Uncanny (2003) and (with Andrew Bennett) An Introduction to Literature, Criticism and Theory (1999). He is also the editor of Deconstructions: A User’s Guide (2000), Jacque Derrida, <http://www.clas.ufl.edu/users/burt/Burt%20Glossator/Jacques%20Derrida%20-%20Nicholas%20Royle.pdf>

TEXT If the supplement can be said to constitute one of Derrida’s ‘key ideas’, it would be to the extent that it ﬁgures an unsettling of borders, a troubling of inside/outside distinctions, a logic of leakage, underﬂow and overﬂow, in other words the destabilization of any ‘key idea’. In the following […] the mark the ‘re-mark’. This ghostly ‘remark’, he says, ‘constitutes part of the mark itself’ (LI 50).